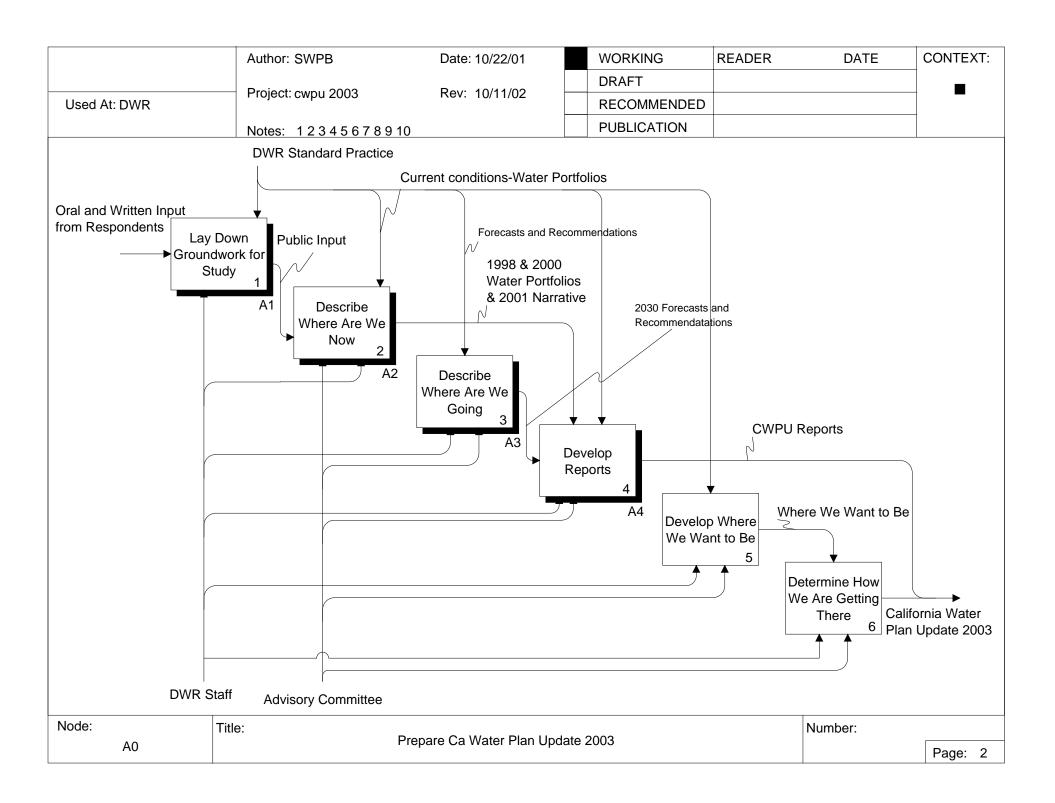
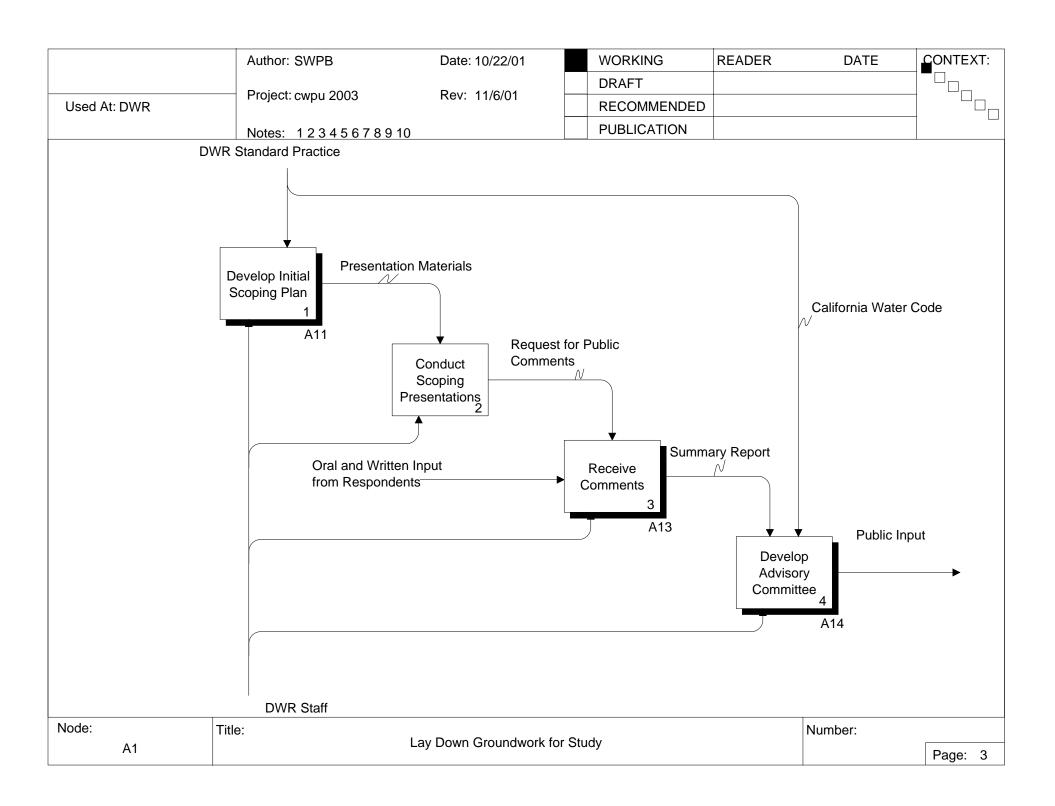
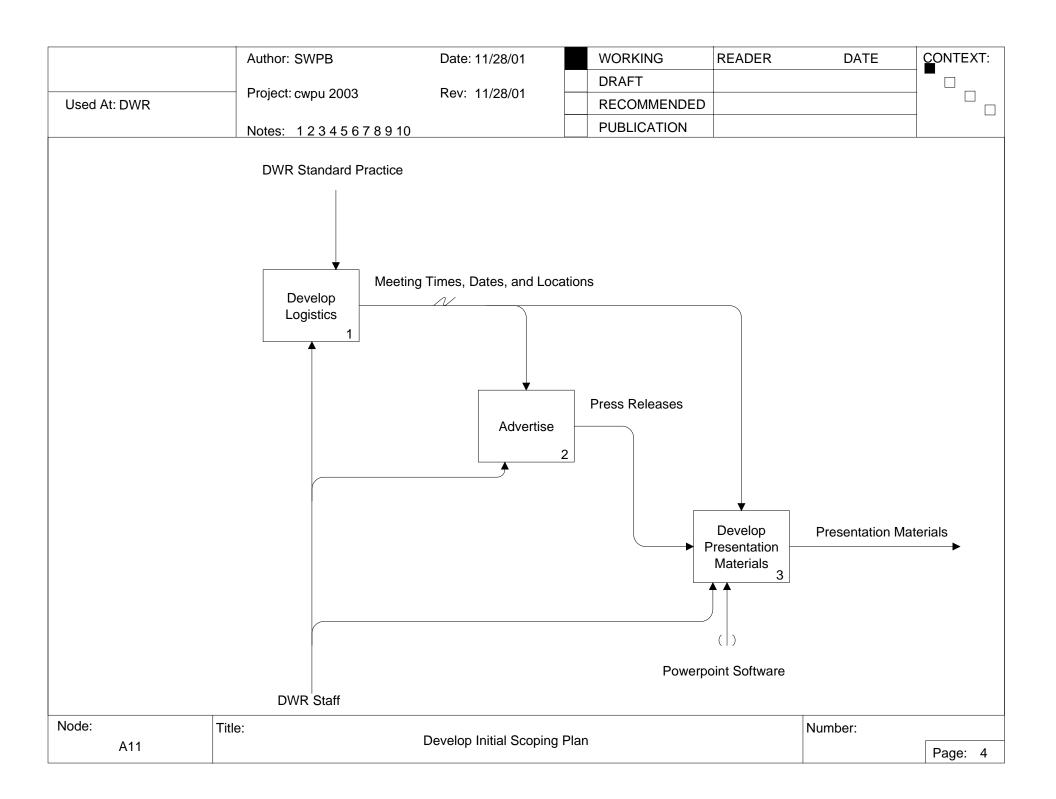
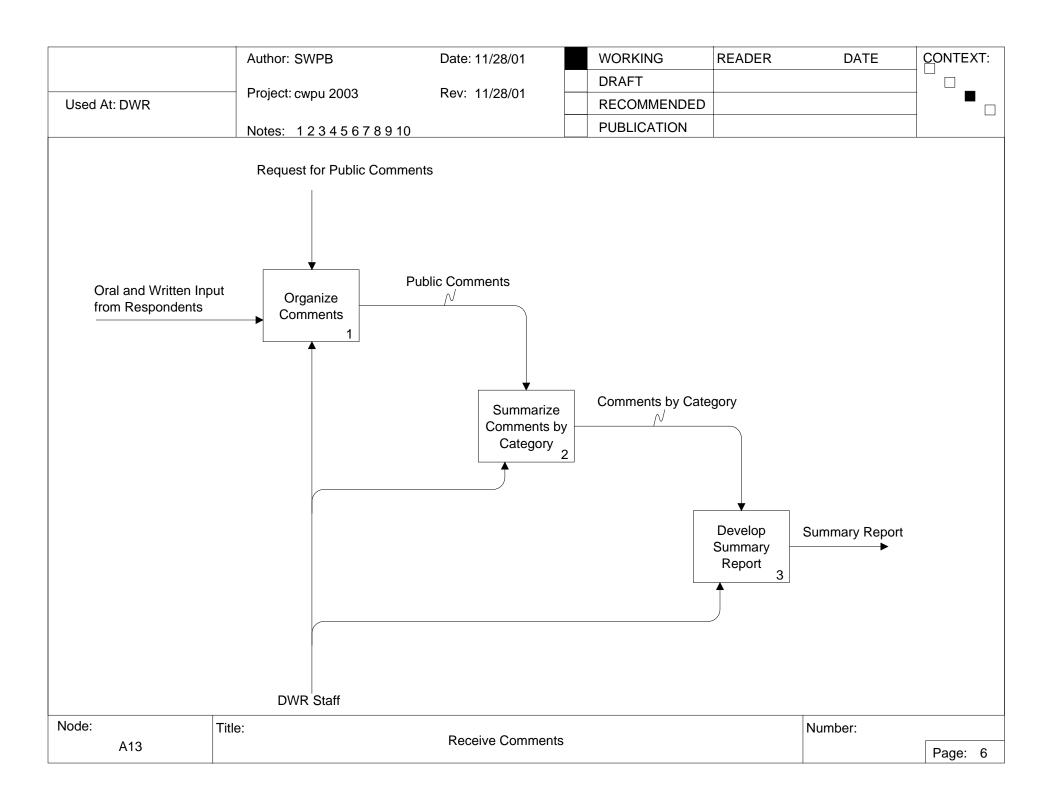
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| | Project: cwpu 2003 | Rev: 10/11/02 | RECOMMENDED | | | |
| | Notes: 12345678910 |) | PUBLICATION | | | |
| | Oral and Written In from Respondents | Water Plan Update 2003 | A0 | Califo | ornia Water Update 2003 | |
| | Purpose: | Process Map of Ca Wa | | | | |
| | i dipose. | Flocess Map of Ca Wa | ter Plan Opuate 2003 | | | |
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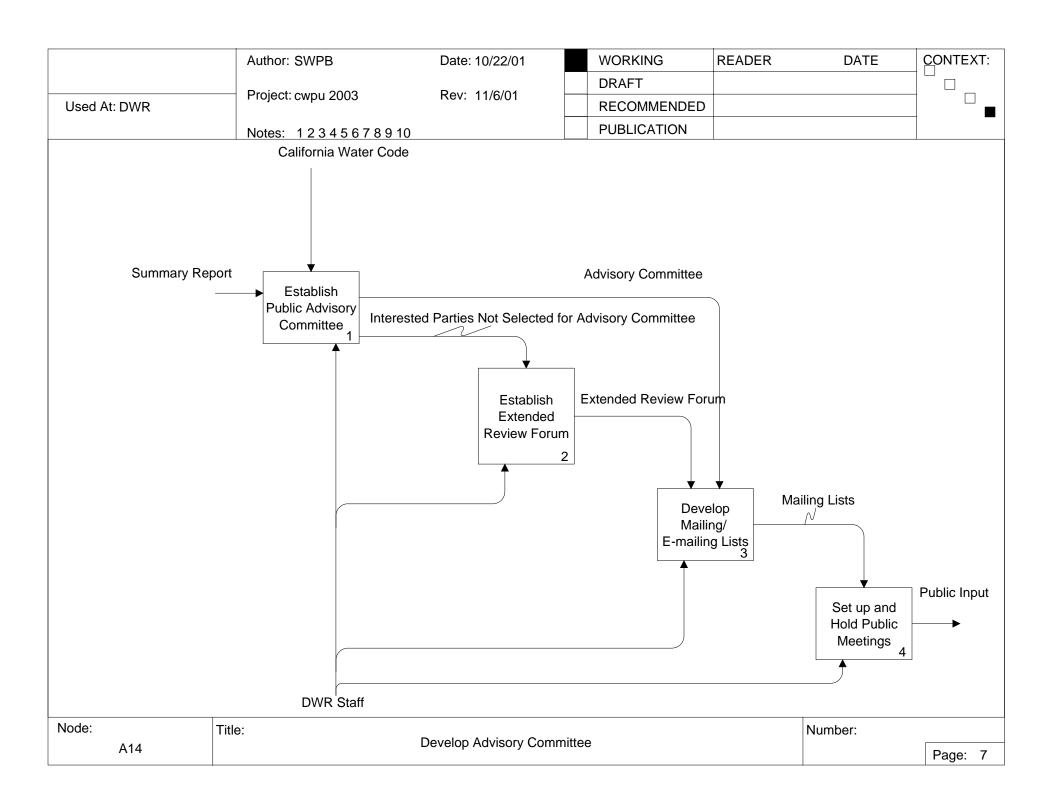


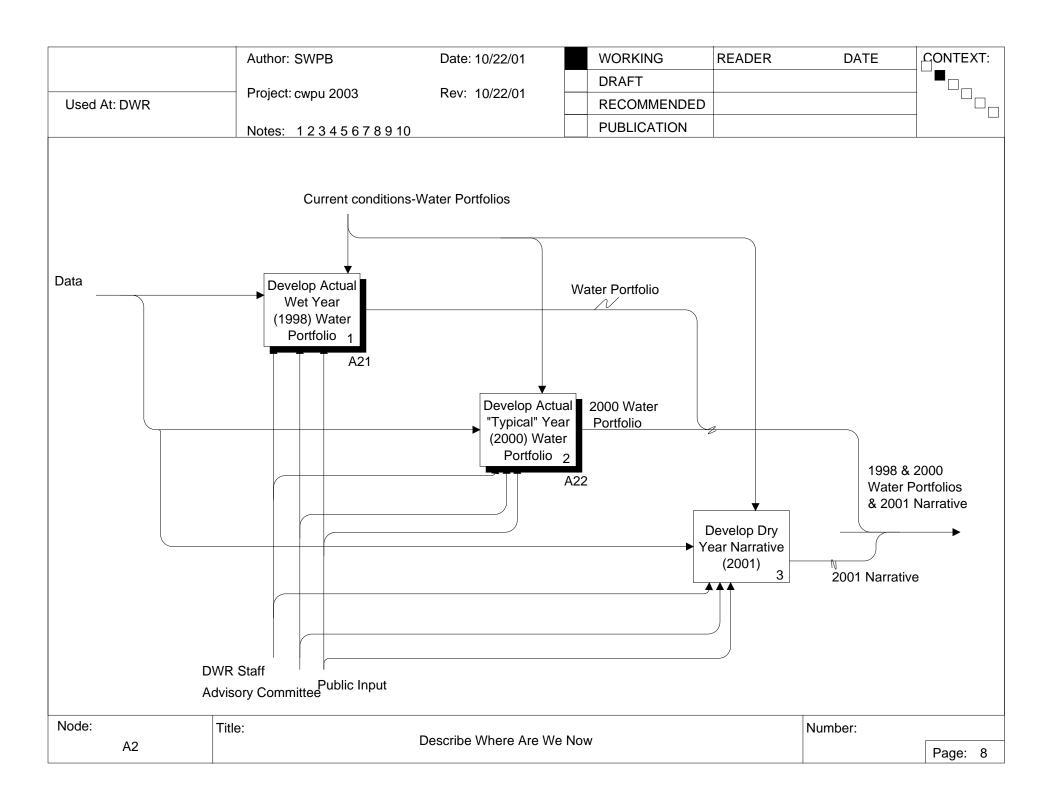




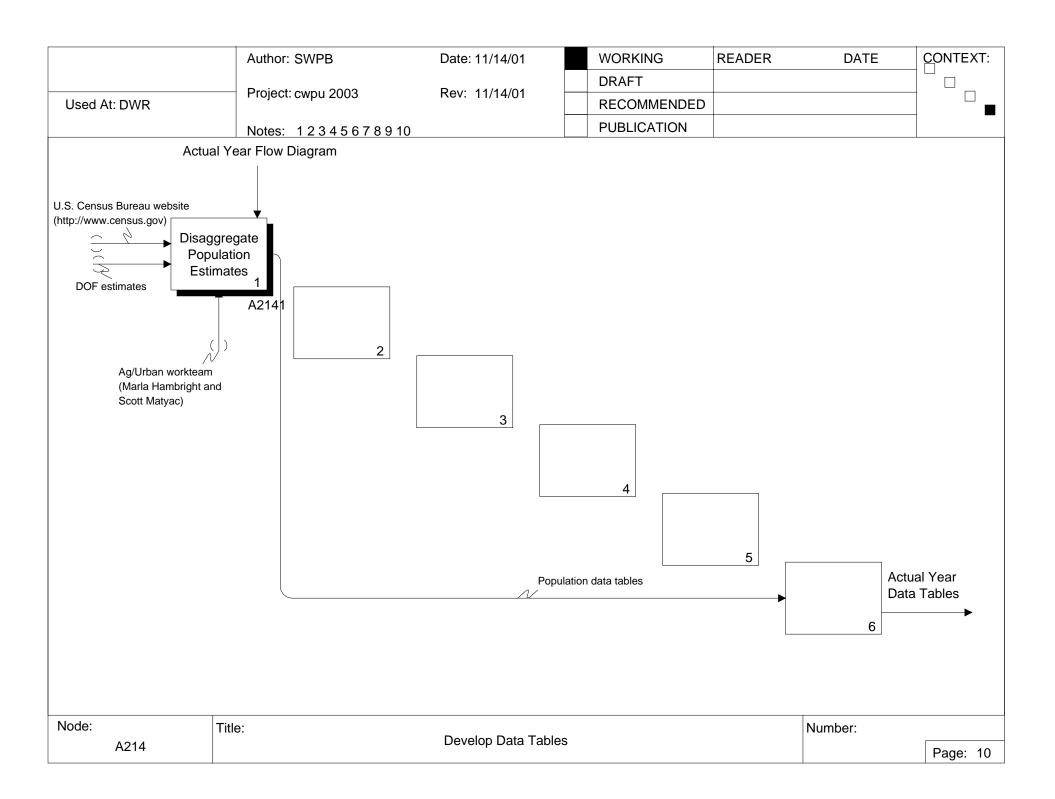
| | Author: SWPB | Date: 11/28/2001 | WORKING | READER | DATE | CONT |
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| | Droject | Povr. 44/00/0004 | DRAFT | | | |
| Used At: DWR | Project: | Rev: 11/28/2001 | RECOMMENDED | | | |
| | Notes: 12345678 | 9 10 | PUBLICATION | | | A11 |
| the day of the hearing. | es releases. Use mail list from previou etermine locations based upon need for attend. | | | | | |
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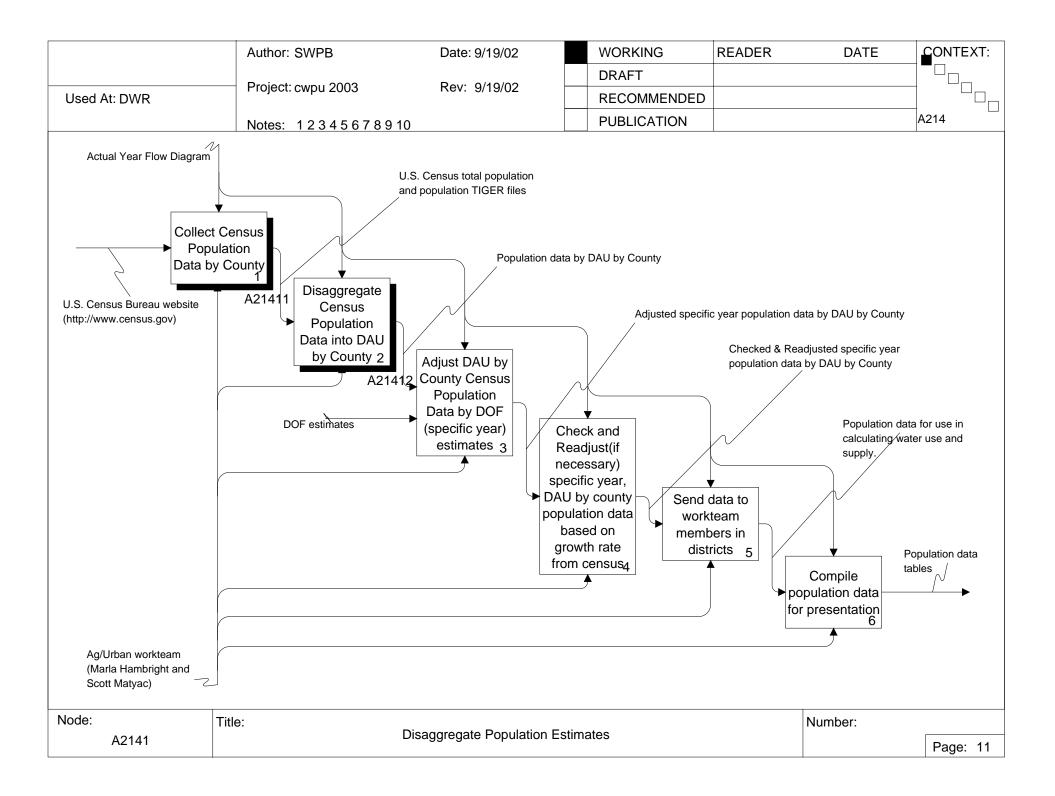


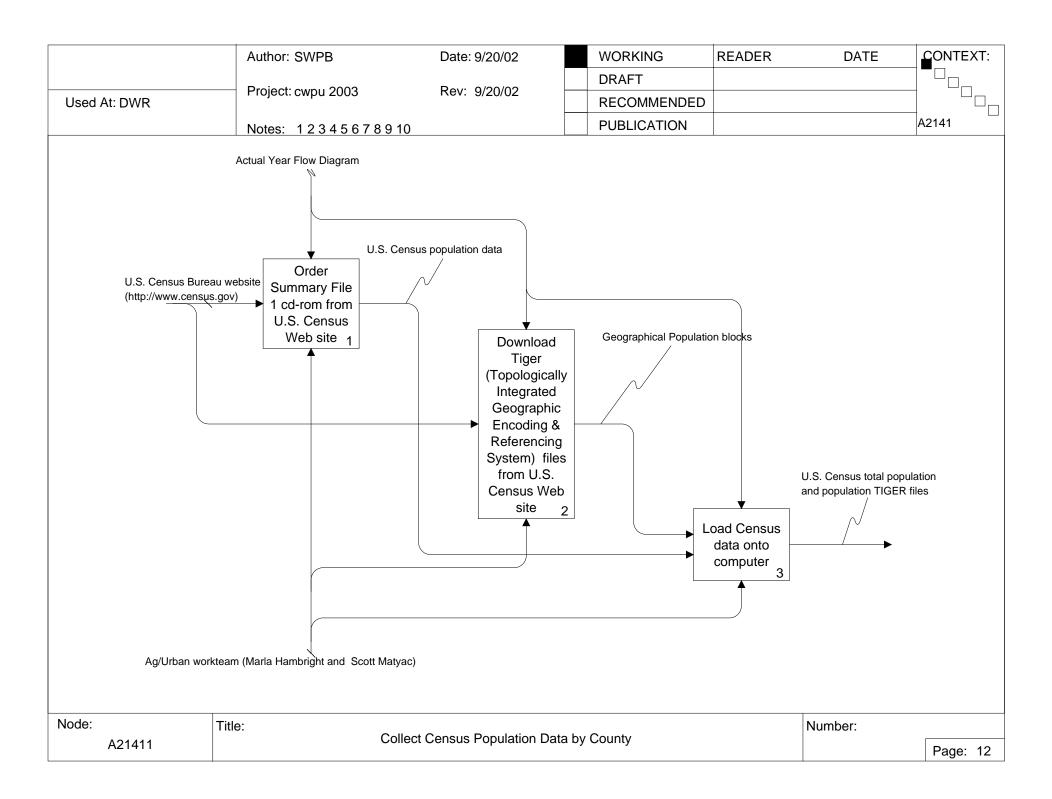




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| Data | Develop Flow Diagram A-0 Public Input | Actual Year Flow | Develop Narrative Actual Year Narra | Develop Da Tables | | |
| | Advisory Committee | | | Flow Dia | gram A-0 | |
| 1 | DWR Staff | | | | - | |
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| | Author: SWPB | Date: 9/20/02 | WORKING | READER | DATE | CONTEXT |
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| | Addion. GVVI B | Date: 5/20/02 | DRAFT | KENBER | DATE | |
| Used At: DWR | Project: cwpu 2003 | Rev: 9/20/02 | RECOMMENDED | | | |
| | Notes: 12345678910 | | PUBLICATION | | | A2141 |
| U.S. Census total population TIGER | | Population blocks by DA (which blocks are within and where blocks are wi | what DAU by County | d d | y DAU by County | |
| | g/Urban workteam (Marla Hambright and S | Scott Matyac) | | , | Number: | |

